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JURY, TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-01724-TJK

SOUTHERN POVERTY LAW CENTER v. UNITED STATES Date Filed: 07/24/2018

DEPARTMENT OF HOMELAND SECURITY et al

Assigned to: Judge Timothy J. Kelly

Demand: \$0

Cause: 05:552 Freedom of Information Act

SOUTHERN POVERTY LAW **CENTER**

represented by **Betsey Annette Boutelle** DLA PIPER LLP (US)

Jury Demand: Plaintiff

Information Act

Nature of Suit: 895 Freedom of

Jurisdiction: U.S. Government Defendant

401 B Street **Suite 1700**

San Diego, CA 92101-4297

(619) 699–2700 Fax: (619) 699-2701

Email: betsey.boutelle@dlapiper.com

PRO HAC VICE

ATTORNEY TO BE NOTICED

Brett David Solberg

DLA PIPER LLP (US) 1000 Louisiana Street

Suite 2800

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ATTORNEY TO BE NOTICED

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Houston, TX 77002 (713) 425–8409 Fax: (713) 300-6009

Email: gray.stratton@dlapiper.com ATTORNEY TO BE NOTICED

V.

Defendant

UNITED STATES DEPARTMENT OF HOMELAND SECURITY

represented by Jason Todd Cohen

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 $(202)\ 252-2523$ Fax: (202) 252-2599

Email: <u>iason.cohen@usdoj.gov</u>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Defendant

UNITED STATES CUSTOMS AND BORDER PROTECTION

represented by Jason Todd Cohen

(See above for address) LEAD ATTORNEY

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ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/24/2018	1	COMPLAINT <i>for Injunctive Relief</i> against All Defendants with Jury Demand (Filing fee \$ 400 receipt number 0090–5602463) filed by SOUTHERN POVERTY LAW CENTER. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Civil Cover Sheet, # 5 Summons – United States Department of Homeland Security, # 6 Summons – United States Customs and Border Protection)(Stratton, Grayson) (Entered: 07/24/2018)
07/24/2018		Case Assigned to Judge Timothy J. Kelly. (zmd) (Entered: 07/25/2018)
07/25/2018	2	SUMMONS (2) Issued Electronically as to UNITED STATES CUSTOMS AND BORDER PROTECTION, UNITED STATES DEPARTMENT OF HOMELAND SECURITY. (Attachments: # 1 Notice and Consent) (zmd) (Entered: 07/25/2018)
07/25/2018	3	ERRATA Regarding Complaint Caption Page by SOUTHERN POVERTY LAW CENTER. (Attachments: # 1 Exhibit 1)(Stratton, Grayson) (Entered: 07/25/2018)
08/16/2018	4	NOTICE of Appearance by Jason Todd Cohen on behalf of All Defendants (Cohen, Jason) (Entered: 08/16/2018)
08/31/2018	<u>5</u>	ANSWER to Complaint by UNITED STATES CUSTOMS AND BORDER PROTECTION, UNITED STATES DEPARTMENT OF HOMELAND SECURITY.(Cohen, Jason) (Entered: 08/31/2018)
09/04/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by September 19, 2018. It is further ORDERED that Plaintiff shall comply with Federal Rule of Civil Procedure 4(l) by filing proof of service with the Court by October 1, 2018. Signed by Judge Timothy J. Kelly on 9/4/2018. (lctjk1) (Entered: 09/04/2018)
09/05/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule or Disclosure due by 9/19/2018. Plaintiff's filing of proof of service with the Court due by 10/1/2018. (kh) (Entered: 09/05/2018)
09/07/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES CUSTOMS AND BORDER PROTECTION served on 8/2/2018 (Stratton, Grayson) (Entered: 09/07/2018)
09/07/2018	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF HOMELAND SECURITY served on 7/31/2018 (Stratton, Grayson) (Entered: 09/07/2018)
09/07/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/1/2018. Answer due for ALL FEDERAL DEFENDANTS by 8/31/2018. (Stratton, Grayson) (Entered: 09/07/2018)
09/07/2018	2	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/1/2018. Answer due for ALL FEDERAL DEFENDANTS by 8/31/2018. (Stratton, Grayson) (Entered: 09/07/2018)
09/07/2018	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 8/1/2018. (Stratton, Grayson) (Entered: 09/07/2018)
09/07/2018	<u>11</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 8/1/2018. (Stratton, Grayson) (Entered: 09/07/2018)
09/07/2018	<u>12</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Brett Solberg, :Firm—DLA Piper LLP (US), :Address—1000 Louisiana St., Ste. 2800, Houston, TX 77002. Phone No. —713.425.8482. Fax No. —713.425.8401 Filing fee \$ 100, receipt number 0090—5678095. Fee Status: Fee Paid. by SOUTHERN POVERTY LAW CENTER

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		(Attachments: # 1 Affidavit of Brett Solberg, # 2 Text of Proposed Order)(Stratton, Grayson) (Entered: 09/07/2018)
09/07/2018	<u>13</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Betsey Boutelle, :Firm—DLA Piper LLP (US), :Address—401 B Street, Suite 1700, San Diego, CA 92101. Phone No. —619.699.2700. Fax No. —619.699.2701 Filing fee \$ 100, receipt number 0090—5678165. Fee Status: Fee Paid. by SOUTHERN POVERTY LAW CENTER (Attachments: # 1 Affidavit of Betsey Boutelle, # 2 Text of Proposed Order)(Stratton, Grayson) (Entered: 09/07/2018)
09/10/2018		MINUTE ORDER granting 12 13 Motions to Leave to Appear Pro Hac Vice. Attorneys Brett Solberg and Betsey Boutelle are hereby admitted pro hac vice to appear in this matter. Signed by Judge Timothy J. Kelly on 9/10/2018. (lctjk1) (Entered: 09/10/2018)
09/19/2018	<u>14</u>	Joint MOTION for Scheduling Order by SOUTHERN POVERTY LAW CENTER (Attachments: # 1 Text of Proposed Order)(Stratton, Grayson) (Entered: 09/19/2018)
09/19/2018		MINUTE ORDER: In light of the parties' <u>14</u> Joint Motion for Entry of Proposed Scheduling Order, it is hereby ORDERED that the parties shall file a joint status report by December 14, 2018. Signed by Judge Timothy J. Kelly on 9/19/2018. (lctjk1) (Entered: 09/19/2018)
12/13/2018	<u>15</u>	Joint STATUS REPORT by SOUTHERN POVERTY LAW CENTER. (Stratton, Grayson) (Entered: 12/13/2018)